

PLATTE COUNTY COMMISSION ADMINISTRATIVE SESSION  
COMMISSION MEETING ROOM - 415 THIRD STREET  
PLATTE CITY, MO 64079

AGENDA

**DATE:** Monday, November 4, 2024

**TIME:** 10:00am

**NOTICE:** This meeting room is accessible. If you require any accommodation (e.g., interpreter, large print, reader, etc.), please notify the County Clerk no later than 3:00 pm on the Friday prior to the Session.

1. **CALL TO ORDER:**

2. **INVOCATION GIVEN BY:**

3. **PLEDGE OF ALLEGIANCE LED BY:**

4. **APPROVAL OF AGENDA:**

5. **CONSENT CALENDAR:**

A. Minutes:

October 21, 2024

B. Treasurer:

1. Missouri County Treasurer's Association Certificate of Training for Rob Willard

C. Clerk:

1. Licenses

Liquor - Annual

6. **BUSINESS ACTION ITEMS:**(County Commission may vote on any Business Action Item)

Sheriff - Major Erik Holland

A. 2024-CO-202

Drug Task Force Canine Grant Budget- Impact: \$82,785.71

B. 2024-CO-203

Agreement Regarding Application for Sheriff - Budget Impact: \$34,741.00

Planning and Zoning - Daniel Erickson

C. 2024-CO-191

Rezoning - R-80 (Rural Single-Family) to R-7 (Single-Family High Density - Jeremy and Anne Traas - Budget Impact: \$0.00

- D. 2024-CO-192  
Rezoning - AG (Agricultural) to RE (Rural Estates) and R-40 (Single-Family Estate) - Civic Casey - Budget Impact: \$0.00
- E. 2024-CO-197  
Rezoning - PI (Planned Industrial) to R-40 (Single-Family Estate) - William and Susan Wade - Budget Impact: \$0.00
- F. 2024-CO-198  
Rezoning - AG (Agricultural) and PI (Planned Industrial) to RE (Rural Estates) - Wilkerson Acres, LLC - Budget Impact: \$0.00
- G. 2024-CO-199  
Rezoning - AG (Agricultural) to R -40 (Single-Family Estate) - Donald and Kim Angle - Budget Impact: \$0.00
- H. 2024-CO-200  
Rezoning - RE (Rural Estates) to R80 (Rural Single-Family) - James Riley- Budget Impact: \$0.00

*Public Works - Bob Heim*

- I. 2024-CO-201  
Memorandum of Understanding - Excavator Purchase- Budget Impact: \$251,198.00

**7. ANNOUNCEMENTS FROM COUNTY OFFICEHOLDERS AND STAFF:**

**8. PUBLIC COMMENTS:** (To address the Commission during the Public Comment section of the meeting, complete a public comment card and return it to the County Clerk prior to the session start time. Printed items or handouts may be attached to the comment card. Speakers are limited to 5 minutes).

**9. COMMISSION COMMENTS:**

- A. Presiding Commissioner – Scott Fricker
- B. 1<sup>st</sup> District Commissioner – Dagmar Wood
- C. 2<sup>nd</sup> District Commissioner – Joe Vanover

**10. ADJOURNMENT:**